

Parish of St. Margaret Mary

Established 1922

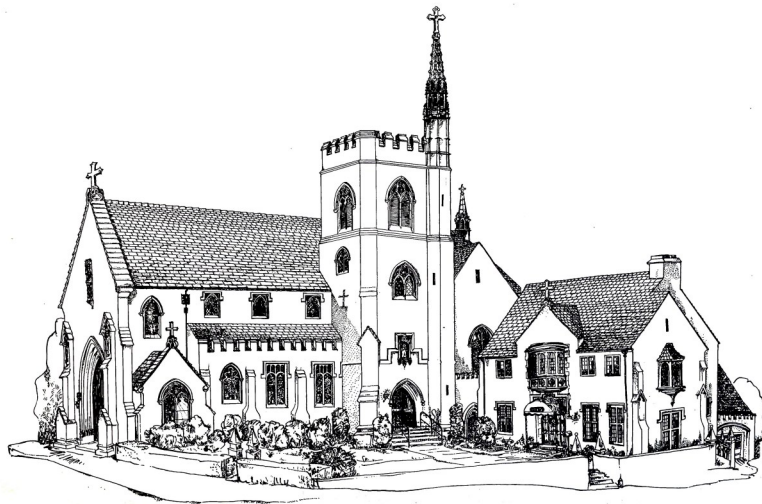
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Office Hours: Mondays, Tuesdays, & Fridays from 10am-2pm; and Wednesdays from 10am-1pm

Rev. Father Emmanuel Esiagu

In Residence

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon; Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses (except Monday evenings); Confessions heard also on Saturdays from 4pm to 4:40pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

For Anointing of the Sick call (510) 482- 0596 (Extension 250).

Adoration of the Blessed Sacrament

Every First Friday of the Month after the 8am Mass, and all night after 6pm Mass until after 10am Mass on First Saturday (except from June-August)

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass
Every 3rd Saturday after the 10am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays after the 6pm Mass; on Saturdays after the 8:30am Mass; on Sundays, after the 10:30am Mass

Holy Face Devotion

Tuesdays of Lent after 6pm Mass; outside of Lent, every 3rd Tuesday

Brian Sennello, Music Director

bsennello@stmargaretm.org

Carlos Gutierrez, Chair, Parish Council

Grace Bozyk, Safety Coordinator

safetycoordinator@stmargaretm.org

James Sierra, St. Joseph Ministry &

Facilities Coordinator

facilities.safety@stmargaretm.org

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Rosemary Gutierrez,

Children's Religious Education

ceducation@stmargaretm.org

Lilly Mullen, Parish Life Guild

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST
Saturday/Sunday, June 6-7, 2026

MASS INTENTIONS

[OF=Ordinary Form; EF=Extraordinary Form]

Sat, June 6

5pm: †Rosario Aclan

Sun. June 7

7am: Silva Family
8:30am: Bill & Diane Schulz
10:30am: Robert Hill
12:30pm: *Pro populo*

Mon, June 8 *(Feria)*

8am: †Abel Vieira
6pm: Kate Adams

Tue, June 9 *(OF: St. Ephrem, Deacon & Doctor)
(EF: Feria)*

8am: †Fitzgerald Aclan
6pm: Larnach Family

Wed, June 10 *(EF: St. Margaret, Queen)*

8am: Garrick N. and Family
6pm: Qingyu Chen & Family

Thurs, June 11 *(St. Barnabas, Apostle)*

8am: Cindy Fernandez & Family
Noon: †Linda Taylor

Fri, June 12 *(Most Sacred Heart of Jesus)*

8am: †Gabriel Narciso
6pm: John Vaccaro

Sat, June 13 *(OF: Immaculate Heart of Mary)
(EF: St. Anthony of Padua, Confessor)*

8pm: †Felicula Porcuna
10am: Sue Rattray
5pm: *Pro populo*

Sun, June 14 *(OF: 11th Sunday in Ordinary Time)
(EF: 3rd Sunday after Pentecost)*

7am: †Patrick Karleskind
8:30am: Mary Linkul
10:30am: †Vic Miloslavich
12:30pm: Family of Peter Martinez

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10 per Mass) and drop it in the mailbox in front of the Parish Office or mail it to the Office.

ANTHEM TO OUR LADY

**Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.**

*Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

Please keep in your prayers..... Nancy Miloslavich, Fr. Paul Schmidt, Catherine Willis, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez, Ishmael Usison, Lianne Claver, Marianne Martinez, Robert Martinez, The Martinez Family.

In memoriam: †Vic Miloslavich, †Dove Pierce, †Fr. David Link, †Ray Muther, †Lillian Lum, †Kathyrn Poon, †Kathryn Rieger, †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Roseanne Cino, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Fred Martinez, †Benjamin Ocampo, †Patricia Karleskind, †Mildred Correia, †Genevieve Cunningham, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Roberto Ponce, †Betty & Harry Garland, †Ramon Lanzar, †Myrna Lanzar, **May they rest in the peace of Christ.**

Donate to St. Margaret Mary Parish:
Text "stmm" to (510) 573-STMM (-7866)
Thank you for your support.

ANNOUNCEMENTS

From the St. Vincent de Paul Society: Over the past 4 months, our SVdP Conference has provided assistance to both parishioners and non-parishioners in the total amount of \$1,875 for food, housing, medication, and phone service. We have also provided transportation to medical appointments and other direct assistance. Thank you for your support.

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New Apostolate Opportunity: We're looking for **couples of the Parish who have been married over 5 years** and who are interested in mentoring newly-engaged Catholic couples who are preparing for marriage. Help the Parish usher the newly-engaged into the Church, into Parish life, and into married life. If interested or for more information, please contact Fr. Naguit at gnaguit@stmargaretm.org

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Devotions To Our Lady of Fatima are scheduled as follows: June 13 (Sat) after the 8:30am Mass; July 13 (Mon) after the 6pm Mass; Aug. 13 (Thurs) after a special Mass at 6pm; Sept. 13 (Sun) after the 10:30am Mass; Oct. 13 (Tue) after the 6pm Mass. We will pray the Rosary, chant the Litany of Loreto, and process with Our Lady's statue around the Parish campus. Please join us.

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Support the **Music Ministry** in the Parish. Text the word "music" to (510) 573-STMM (7866). You may also donate through the second collection for Music Ministry. The next second collection is on the weekend of June 13-14.

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If you or anyone you know is interested in **converting to the Catholic Faith**, or if you are an adult and haven't received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an email.

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Men, if you're tired of being held back by the comforts and distractions of our time and desire to grow closer to God, **Exodus 90** is the path you've been searching for. **Exodus 90** is the #1 Catholic Men's app. Please consider joining your fellow parishioners in the **Exodus 90** challenge beginning in the New Year. Join us by accessing the Exodus 90 app through your mobile device or laptop. For ques-

ANNOUNCEMENTS

tions, please email the group at:
Smm.exodus.mens.group@gmail.com

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St. Margaret Mary Community Receptions
You're invited to meet fellow parishioners and enjoy light refreshments at a gathering after Mass in Fr. Kozina Hall on the vigil of the 2nd Sunday and the 2nd Sunday of the month, and all Sundays after the 12:30 Mass.

Would you like to help facilitate a simple reception after a Mass you regularly attend? We especially need helpers from the 5pm Saturday, 7 am and 8:30 Sunday Masses, but all Masses can use more volunteers. What does it take? We need someone to make coffee, put out cups, napkins & condiments. Others can bring simple foods to share - donuts, bagels, lumpia, any finger foods, etc. Afterwards, everyone cleans up.

These gatherings are great for getting to know other parishioners and to offer hospitality to newcomers, as Christians we're called to do. If you'd like to help, please leave your name with the parish office, and someone from the PLG will contact you. Hope to meet you soon! ~The Parish Life Guild

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

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Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour every 3rd Friday of the month** through May. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Alma Hill at stmm Priestlunch@gmail.com or leave a message with the parish office.

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Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically,

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Mass Intentions have been offered for the response of the soul of our beloved dead, or for oneself.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail. Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass.

We can only assign Masses to dates four months ahead and not beyond.



Sign up for **Flocknotes** to receive information on what’s happening at church. Log on to: Stmargaretmary13.flocknote.com



The Parish Library is open on the 2nd Sunday of each month after all Masses, and it’s located in Fr. Kozina Hall. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they will be available for other parishioners.

Our library is staffed by parishioners who vol-

ANNOUNCEMENTS: (continued)

unteer their time after a Mass they usually attend. We can use volunteers after all of the Masses to replace others when needed. Becoming a volunteer in the library is the best way to get familiar with what we have. If you love books, won’t you consider getting involved? Thank you! For more info email smmparishlibrary@gmail.com or leave message with parish office for Lily.

Feast Day Mass in honor of St. Josémaria Escrivá, founder of the Priestly Society of the Holy Cross and Opus Dei, be held in the Parish on Saturday, June 27 at 11:30am. A reception follows in the Hall.



Men in the Diocese of Oakland are invited to join the Office of Vocations for a **Discernment evening**. We will meet at St. Isidore Church in Danville at 7:00pm each fourth Thursday of the month. For more information or to have any questions answered, please reach out to Fr. Matthew Murray, Director of Vocations, at mmurray@sichurch.com. The next Discernment evening will be held on June 25.



Icon Painting Workshop at the Cathedral in Oakland. This is a six-day intensive course under the direction of Theodoros Papadopoulos. He will guide students stop-by-step through the ancient techniques of Byzantine iconography.

Course is from August 3-8, from 9am-4:30pm. Tuition is \$850 which includes all materials including boards, brushes, pigments, etc. Space is limited. Contact Mr. Papadopoulos at theodoreicons@gmail.com or visit theodoreicons.com/Oakland



2026 Bishop’s Appeal: In 2025 the Parish raised a total of \$30,726 which is 140% of our goal. Thank you! This year, the goal for the Parish is \$21,900.

The theme for this year’s Appeal is “**One Faith, One Family, One Mission.**” The Bishop’s Ministries Appeal supports the ministries that go out into the parishes – faith formation and evangelization, CYO sports, formation of seminarians, care of the retired priests, and meeting the unexpected needs of schools and parishes. Next collection: June 20.

Weekly update	May 10	Year-to-Date
5pm Mass (Saturday)	\$202	\$68,902 (Total from all Masses)
7am Mass	\$528	
8:30am Mass	\$719	
10:30am Mass	\$2,109	
12:30pm Mass	\$1,186	
WeShare -Regular	\$1,200	\$32,812
Total 1st Collection	\$5,944	\$101,714
Goal	\$6,000	\$114,000
Variance	(-\$56)	(-\$12,286)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “**stmm**” to **(510) 573-STMM (7866)**

Schedule of Second Collections

- June 6-7: Catholic Communications
- June 13-14: Music Ministry
- June 20-21: Bishop’s Appeal
- June 27-28: Peter’s Pence



Propers For The Mass In The Extraordinary Form

Festum Sanctissimi Corporis Christi

INTROIT Psalm 80. 17, 2

CIBAVIT eos ex ádipe fruménti, allelúia: et de petra, melle saturávit eos, allelúia, allelúia, allelúia. Ps. 80. 2. Exsultáte Deo adjutório nostro; jubiláte Deo Jacob. V. Gloria Patri.

He fed them with the fat of corn, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia. Ps. Rejoice to God our helper; sing aloud to the God of Jacob.V. Glory be to the Father.

COLLECT

DEUS, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti: tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptionis tuæ fructum in nobis júgiter sentiámus: Qui vivis.

O God, Who in this wonderful sacrament has left us a memorial of Thy passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Who livest.

EPISTLE 1 Corinthians 11. 23-29

FRATRES: Ego enim accépi a Dómino quod et trádidí vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens, fregit, et dixit: Accípíte et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratióem. Simíliter et cálicem, postquam cœnavit, dicens: Hic calix novum testaméntum est in meo ságuine. Hoc fácite, quotiescúmque bibétis, in meam commemoratióem. Quotiescúmque enim manducábítis panem hunc et cálicem bibétis, mortem Dómini annuntiábítis, donec véniat. Itaque quícúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne, reus erit córporis et sánguinis Dómini. Probet autem seipsum homo: et sic de pane illo edat et de cálice bibat. Qui enim manducat et bibit indigne, júdicium sibi manducat et bibit: non dijúdicans corpus Dómini.

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drink-eth judgment to himself, not discerning the Body of the Lord.

GRADUAL Psalm 144. 15-16

OCULI ómnium in te sperant, Dómine: et tu das illis escam in témpore opportuno. V. Aperis tu manum tuam: et imples omne ánimál benedictióe.

The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing

ALLELUIA John 6. 56-5

ALLELUIA, alleluia. V. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum ságuinem, in me manet et ego is co. Allelúia.

Alleluia, alleluia. V. My Flesh is meat in-deed, and My Blood is drink in-deed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him. Alleluia.

SEQUENCE

- | | | |
|---|--|---|
| <p>1. Sion, lift up thy voice and sing: * Praise thy Saviour and thy King, * Praise with hymns thy Shepherd true.</p> | <p>9. His own act, at supper seated, * Christ ordain'd to be repeated, * In His memory divine;</p> | <p>17. Both the wicked and the good * Eat of this celestial Food; * But with ends how opposite!</p> |
| <p>2. All thou canst, do thou endeavour, * Yet thy praise can equal never * Such as merits thy great King.</p> | <p>10. Wherefore now, with adoration, * We, the Host of our salvation, * Consecrate from bread and wine.</p> | <p>18. Here it is life: and there it is death: * The same, yet issuing to each * In a difference infinite.</p> |
| <p>3. See today before us laid * the living and life-giving Bread! * Theme for praise and joy profound!</p> | <p>11. Hear, what holy Church maintaineth, * That the bread its substance changeth * Into Flesh, the wine to Blood.</p> | <p>19. Nor a single doubt retain, * When they break the Host in twain, * But that in each part remains * What was in the whole before;</p> |
| <p>4. The same which at the sacred board * Was, by our incarnate Lord, * Giv'n to His Apostles round.</p> | <p>12. Doth it pass thy comprehending? * Faith, the law of sight transcending * Leaps to things not understood,</p> | <p>20. Since the simple sign alone * Suffers change in state or form * The signified remaining one and the same for ever-more.</p> |
| <p>5. Let the praise be loud and high: * Sweet and tranquil be the joy * Felt today in every breast.</p> | <p>13. Here beneath these signs are hidden * Priceless things, to sense forbidden * Signs, not things, are all we see.</p> | <p>21. Lo! upon the altar lies, * Hidden deep from human eyes, * Bread of Angels from the skies, * Made the food of mortal man;</p> |
| <p>6. On this festival divine * Which records the origin * Of the glorious Eucharist.</p> | <p>14. Flesh, from bread, and Blood from wine, * Yet is Christ in either sign, * All entire, confessed to be.</p> | <p>22. Children's meat to dogs denied, * In old types presignified: * In the manna Heaven-supplied * In Isaac, and the Paschal lamb.</p> |
| <p>7. On this table of the King, * Our new Paschal offering * Brings to end the olden rite.</p> | <p>15. They, who of Him here partake, * Sever not, nor rend, nor break: * But, entire, their Lord receive</p> | <p>23. Jesu! Shepherd of the sheep! * Thou Thy flock in safety keep, living Bread! * Thy life supply: * Strengthen us, or else we die: * Fill us with celestial grace!</p> |
| <p>8. Here, for empty shadows fled, * Is reality instead; * Here, instead of darkness, light.</p> | <p>16. Whether one or thousands eat, * All receive the self-same meat, * Nor the less for others leave,</p> | <p>24. Thou, who feedest us below! * Source of all we have or know! * Grant that with Thy Saints above, sitting at the feast of love, * We may see Thee face to face. Amen. Alleluia.</p> |



GOSPEL John 6. 56-59

In illo tempore: Dixit Jesus turbis Judæorum: Caro mea vere est cibus, et sanguis meus vere est potus. Qui manducat meam carnem et bibit meum sanguinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui manducat me, et ipse vivet propter me. Hic est panis, qui de cælo descendit. Non sicut manducaverunt patres vestri manna, et mortui sunt. Qui manducat hunc panem, vivet in ætænum.

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live for ever.

OFFERTORY Leviticus 21. 6

SACERDÔTES Dômini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non polluent nomen ejus. Allelûia.

The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET

ECCLËSIÆ tuæ, quæsumus, Dômine, unitatis et pacis propitiis dona concède: quæ sub oblatis munëribus mystice designantur. Per Dôminum.

We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through our Lord.

PREFACE BLESSED SACRAMENT

Vere dignum et iustum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dômine, sancte Pater, omnipotens ætérne Deus: per Christum Dôminum nostrum. Qui remôtis carnälium victimarum inänibus umbris, Corpus et Sanguinem suum nobis in sacrificium commendävit: ut in omni loco offerätur nömini tuo, quæ tibi sola compläcuit, oblätio munda. In hoc igitur inscrutäbilis sapientię, et immensæ caritatis mystério, idipsum quod semel in Cruce perfécit, non cessat miräbiliter operäri, ipse offerens, ipse et oblätio. Et nos, unam secum höstiam effectos, ad sacrum invitat convívium, in quo ipse cibus noster súmitur, recólitur memöria Passiönis eius, mens implétur grätia, et futüræ glöriæ nobis pignus datur. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militä cælëstis exercitus, hymnum glöriæ tuæ cänimus, sine fine dicentes:

It is truly right and just, proper and helpful toward salvation, that we always and everywhere give thanks to you, O Lord, holy Father, almighty and eternal God, through Christ our Lord; for he abolished the animal sacrifices that were empty shadows and entrusted to us his own body and blood for a sacrifice, so that in every place might be offered to your name that clean oblation which alone has pleased you. So in this mystery of unsearchable wisdom and boundless love, being himself the one who offers and the victim, he ever wondrously effects what he accomplished once on the cross. Making us one victim with himself, he invites us to the sacred banquet in which he, our food, is eaten, the memory of his passion is renewed, the soul is filled with grace and a pledge of future glory is given. Therefore with the Angels and Archangels, the Thrones and Dominations, and all the militant hosts of heaven, we continuously praise your glory in song, and say:

COMMUNION 1 Corinthians 11. 26-27

QUOTIESCUMQUE manducäbitis panem hunc, et cálicem bibëtis, mortem Dômini annuntiäbitis donec vëniat: itaque quicumque manducäverit panem vel biberit cálicem Dômini indigne: reus erit cöporis et sanguinis Dômini. Allelûia.

As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. Alleluia.

POSTCOMMUNION

FAC nos, quæsumus, Dômine, divinitätis tuæ sempitërna fruitiöne replëri: quam pretiösi Cöporis et Sanguinis tui temporälis percëptio præfigurät: Qui vivis.

Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity which is prefigured by the reception in this life of Thy precious Body and Blood: Who livest.

GLENN M. OCCHIPINTI, CISR, (Parishioner)

Brady- Harbord-Payne

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